



## **Spy Pond Committee**

**Agenda Tues., May 3, 2016, 7:30pm**  
**Town Hall Annex, first floor conf. room**

- 1) Approve April minutes
- 2) Review of ABC trails day
- 3) Update on Sonar treatment for 2016
- 4) Update on carp die-off
- 5) Update on geese
- 6) Planning for Trials Day Saturday May 14
- 7) Eagles and new business